

**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA**

**ESCALA DE MOTORISTA DO MÊS DE DEZEMBRO 2023**

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| **NOME** | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | **S** | **S** | **D** |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **JOANILTON OLIVEIRA** | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |
| **CLEUSMAR GONÇALVES** |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |
| **CLEUS EDELSON GONÇALVES** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** |  |
| **GENIVAL VIEIRA** |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |
| **CLEUS HUMBERTO GONÇALVES** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  |

CLEUS HUMBERTO GONÇALVES

CLEOSMAR GONÇALVES

CLEUS EDELSON GONÇALVES ANDRADE

GENIVALDO VIEIRA DE SOUZA

JONAILTON OLIVEIRA PEREIRA

DENIVAL FORTUNATO

**LUTERO ROSA PARAISO**

**SEC. E GESTOR DO FMS**

**PORTARIA 116/2021**



**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA**

**ESCALA DE COZINHA DO MÊS DE DEZEMBRO 2023**

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|  | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | **S** | **S** | **D** |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **LUZIA RODRIGUES** | **X** |  |  | **X** | **X** |  | **X** | **X** |  |  | **X** | **X** |  | **X** | **X** |  |  | **X** | **X** |  | **X** | **X** |  | **E** | **E** |  |  | **E** | **E** | **E** |  |
| **ANA DA SILVA** |  | **X** | **X** |  |  | **X** |  |  | **X** | **X** |  |  | **X** |  |  | **X** | **X** |  |  | **X** |  |  | **X** |  |  | **X** | **X** |  |  |  | **X** |

**LUZIA RODRIGUES**

**ANA DA SILVA**

**PLANTÃO – X**

**EXTRA - E**

**LUTERO ROSA PARAISO**

**SEC. E GESTOR DO FMS**

**PORTARIA 116/2021**



**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA**

**ESCALA DE VIGIA DO MÊS DE DEZEMBRO 2023**

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| **NOME** | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | **S** | **S** | **D** |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **ADEMAL ULHIOA** |  | X |  |  | X |  |  | X |  |  | X |  |  | X |  |  | X |  |  | X |  |  | X |  |  | X |  |  | X |  |  |
| **CRISTIANO** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |
| **NELSON MLAK** | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |

**ADEMAL ULHIOA**

**NELSON MLAK**

**CRISTIANO**

**LUTERO ROSA PARAISO**

**SEC. E GESTOR DO FMS**

**PORTARIA 116/2021**



**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA**

**ESCALA DE ZELADORAS MÊS DE DEZEMBRO 2023**

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| **NOME** | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | **S** | **S** | **D** |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **CLEILA** |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** |  |  |  | **X** | **X** |  |  | **X** |  |
| **CIDA** | **X** |  |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** |  |  | **X** | **X** |  |  | **X** |  |  | **X** | **X** |  |  |
| **ROSANA** |  |  |  | **X** | **X** |  |  | **X** |  |  | **X** | **X** |  |  | **X** |  |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** |
| **GILSA** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** |

F - Faxina

Cleila Gonçalves de Andrade Borges

Aparecida Rodrigues Cotrin

Rosana Oliveira da Silva

Gilsa da Graças de Oliveira Andrade

**LUTERO ROSA PARAISO**

**SEC. E GESTOR DO FMS**

**PORTARIA 116/2021**



**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA PREFEITURA MUNICIPAL DE PARECIS**

**ESCALA DE MÉDICOS DEZEMBRO 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **CRM** | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | S | S | D | S | T | Q | Q | **S** | **S** | **D** |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| **DR ANDERSON LOBIANCO.** | **RO- 3337** |  |  | **X** | **X** |  |  |  |  |  | **X** | **X** |  |  |  |  |  | **X** | **X** |  |  |  |  | **X** | **X** |  |  | **X** | **D** |  | **X** | **X** |
| **DR ADRIANO S. NOGUEIA** | **RO- 5909** |  | **X** |  |  |  | **X** | **D** |  | **X** |  |  | **X** | **X** | **D** |  | **X** |  |  | **X** | **X** | **D** |  |  |  | **X** | **X** |  |  |  |  |  |
| **DR MARCOS ANTONIO R. NERY** | **RO- 2288** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |

COM POSSIBILIDADE DE MUDANÇA X= 24 HRS N= NOTURNO 12HRS D= DIURNO 12HRS – PROIBIDO RASURAR A ESCALA,FUNCIONÁRIOS

COM PLANTÃO EXTRA: As trocas de plantão deverão ser documentadas via requerimento com antecedência de 48 hrs e entregues ao responsável.

O plantão será de responsabilidade de quem assumiu a troca, o não cumprimento implicará em falta do profissional.

**DR MARCOS ANTONIO R. NERY - DIRETOR TÉCNICO/CRM RO- 2288**

**LUTERO ROSA PARAISO**

**SEC. E GESTOR DO FMS**

**PORTARIA 116/2021**

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**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA**

**ESCALA DE AUXILIARES E TÉCNICOS EM ENFERMAGEM DE DEZEMBRO DE 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **COREN** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **Cleuni Oliveira** | **406254** | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  |
| **Zenair Maria Scalzer** | **637923** | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **E** |
| **Cecilia Sant Anna V. Nunes** | **637923** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |
| **Ivone de Paula Nascimento** | **389732** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |
| **Zenair Maria Scalzer** | **637923** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |
| **Sueli Renata de M. Leme** | **1418679** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |
| **Ivone de Paula Nascimento** | **389732** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |
| **Cleine Gonçalves de Andrade** | **637923** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  | **E** |
| **Gilvã João Alves** | **958598** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |
| **Elineia Soares** | **612247** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |
| **Cleuni Oliveira** | **406254** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** |
| **Aristoteles Felix Garcez Filho** | **622903** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** |
| **Jairo de Jesus Caetano** | **686139** | **AFASTAMENTO SEM REMUNERAÇÃO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |

P: Plantão 24 horas,

D: Diurno, Plantão das 07:00 horas às 19:00 horas;

N: Noturno, Plantão das 19:00 horas às 07:00 horas;

E: Plantão Extra

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**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA**

**ESCALA DE AUXILIARES E TÉCNICOS EM ENFERMAGEM DE VIAGEM DE DEZEMBRO DE 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **COREN** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **Cleuni Oliveira** | **406254** | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |
| **Zenair Maria Scalzer** | **637923** |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  | **E** |
| **Cecilia Sant Anna V. Nunes** | **637923** |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |
| **Ivone de Paula Nascimento** | **389732** |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |
| **Zenair Maria Scalzer** | **637923** |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |
| **Sueli Renata de M. Leme** | **1418679** |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |
| **Ivone de Paula Nascimento** | **389732** |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |
| **Cleine Gonçalves de Andrade** | **637923** |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |
| **Gilvã João Alves** | **958598** |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |
| **Elineia Soares** | **612247** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |
| **Cleuni Oliveira** | **406254** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** |
| **Aristoteles Felix Garcez Filho** | **622903** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** | **E** | **R** | **I** | **A** | **S** | **F** |
| **Jairo de Jesus Caetano** | **686139** | **AFASTAMENTO SEM REMUNERAÇÃO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |

P: Plantão 24 horas,

D: Diurno, Plantão das 07:00 horas às 19:00 horas;

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E: Plantão Extra

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**PREFEITURA MUNICIPAL DE PARECIS**

**FUNDO MUNICIPAL DE SAÚDE**

**ESTADO DE RONDÔNIA**

**ESCALA DE ENFERMEIRAS DEZEMBRO DE 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **COREN** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **Solange Ap. Da Silveira Silva** | **156748** | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  |
| **Kelia Martins Soares** | **606577** |  | **P** |  | **E** |  |  | **P** |  | **E** |  |  | **P** |  | **E** |  |  | **P** |  | **E** |  |  | **P** |  | **E** |  |  | **P** |  | **E** |  | **E** |
| **Solange Ap. Da Silveira Silva** | **156748** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |
| **Naiara Estevam N. Silva** | **639727** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |

P: Plantão 24 horas,

D: Diurno, Plantão das 07:00 horas às 19:00 horas;

N: Noturno, Plantão das 19:00 horas às 07:00 horas;

E: Plantão Extra